Field Manual No. 34 Fleet Marine Force Manual No. 11-9 *FM 34/FMFM 11-9 Headquarters Department of the Army US Marine Corps Washington, DC 29 May 1992

NBC Protection

Table of Contents

Preface	II
Introduction	iii
Chapter 1. Individual Protective Equipment	1-0
Chapter 2. MOPP Analysis	2-1
Chapter 3. Chemical Vulnerability Assessment and Force Protection	3-1
Chapter 4. Nuclear Protection	4-1
Chapter 5. Biological Protection	5-1
Chapter 6. Collective Protection	6-0
Appendix A. Operations in Special Environments	A-0
Appendix B. Guidelines for the NBC Portion of a Collective-Protection System SOP	B-1
Glossary	Glossary-1
References	References-0
Index	Index-0

DISTRIBUTION RESTRICTION: Distribution is authorized to US government agencies only to protect technical or operational information from automatic dissemination under the International Exchange Program or by other means. This determination was made 1 January 1991. Other requests for this document will be referred to Commandant, US Army Chemical School, ATTN: ATZN-CM-NF, Fort McClellan, AL 36205-5020.

DESTRUCTION NOTICE: Destroy by any method that will prevent disclosure of contents or reconstruction of the document.

*This publication supersedes FM 3-4, 21 October 1985.