TC: This 2-page document is a condolence letter and description of the situation in Afghanistan, written by a person named Abd al-Hamid to someone named Abu al-Qayim.

Page 1

Half the page is written in Afghani, the second half in Arabic.

In the name of God the Merciful, the Compassionate

Thank be to God and Peace and Prayers be upon his prophet, his family and companion.

Dear brother Abu al-Qayim, may God dispel his worries:

Peace and Mercy be upon you

I was hurt and saddened by what happened to you, to Allah we belong and to Him we return,

What comforted me was the fact that what happened to you was for the sake of God, he who had his hopes on God would not be lost, and he who had his hopes on people would be disappointed.

I thank God the almighty many thanks that what happened to you was for the sake of God's the almighty call, that person who takes that path would not be lost, it is the path of the prophets and the righteous, and their descendents until judgment day.

I thank God the almighty that in spite of all the misfortunes we did not stain our hands nor did we call for flattery or heresy or deception but we declared it in a sincere and clear way, all that for God's sake, some were hostile toward us, some were fond of us, the world's difficulties will soon disappear, but our hopes in God are great, He does not waste the wages of who did a good deed.

My beloved brother,

You may wonder about the conditions here, I would say with God's help:

The conditions here are not as we would of dreamed of, nor as we would of liked, the situation in general is bad, our relation with the people here is very bad, while we treat them with kindness they in return treat us badly, we advise them in a friendly manner they treat us with vilification, and accuse us of bad things, [Abu Mus'ab al-Sury] might be in better state than the rest, imagine [Abu Mus'ab al-Sury] being in a better condition than the rest.

Page 2

We disagreed with our people about "the Taliban government" they see them as God's devoted and righteous people, we see them as unbelievers and apostates, we collected our evidence, proofs and documents regarding that, we showed that to our people, that only increased their insolence and alienation.

Before we call the Taliban government unbelievers, we wrote a letter titled "exposing the wrong doing committed by the fighter factions who do not adhere to the principles of religion" we explained in it that it is unlawful for the unbelievers and apostates to fight other infidels even if it
was for resisting the factions, we were hoping that the letter would be beneficial and that may stop
them from what they are doing.
But their tyranny was excessive and started spreading rumors, most of them said that we are
apostates, some said we are in the intelligence service, sufficient unto us is God and how good the
trustee.
They took their lies and defamation against us to Sheik Abu Qutada [may God forgive him], he
wrote a book about us, did not leave anything off, full of lies and false accusations, the book title:
‘alliance in exposing the fighters who do not adhere to the principals of religion’. In spite of what he
dared to show in this book in regard to his believes and allowing the fighting under the unbelievers
banner and in spite of what he had said that he is acquainted with the issue, he set aside a course of
lying and intended to distort our image.
We answered him by writing a book we named ‘Verification and evidence in refuting the author of
alliances of the righteous’, we published our letters all over the world through the Internet.
Many students and sheiks that do not have interest or ties associated with the Taliban government
admired the book, God granted us huge success.
How I wish that the brothers you have would be able to review these books from my website on the
Internet and print it so they can read it, and tell us your opinion in it.

Anyhow our relation with our brothers inside is extremely bad, some of them even volunteered to
kill us, they called ‘passing apostates-dogs and sinners’, may God guide them and forgive them all,
sufficient unto us is God, and how good the trustee, our relation became bad, they even accuse
everyone that visit, and have relation with us with infidelity.
This in short are the news here. I will write you periodically, God’s willing, and wait for your letters.
‘Abd al-Latif sends his regards, and wishes you happiness.
Give my best to all the brothers inside and out, by God I do not condole the time like I do condole
and yearn for the glory with God [TC: death and martyrdom] and holy war in this world, and
eternal life in heaven.
Praise be to Allah, Lord of the Universe.
Peace and Mercy and Blessings are upon you.

Your brother
Abd al-Hamid
Değerli arkadaşım Abu Selha:
Esselamu aleyküm ve rahmatullahi vebaракatuh.

Arapça olarak Hoca'ya mektup yazdım. Buranın durumunu ona anlatım. Çünkük burada durum uygun değil. Allah biziɜ buradakı kurstaktan.


Sadık çok selam söyle.

Ahmed.
أقد اختلفنا مع بني قومنا على "حكومة طالبان", فهم برونهم أولياء الله المسلمين، ونحن نراه كفاراً مرتدين، وقد جمعنا أنا لله وبراهينا وثابتنا على ذلك، وأرنينا نبي قومنا، فما زادهم إلا
تعنوا وتوفروا.
وقبل أن تكرح حكومة طالبان كنا قد ألفنا رسالة بعنوان "أكشش شبهات المقالين تحت راهية من أهل بأصل الدين"، وتحدثنا فيها عن عدم جواز القتال مع المجاهدين بكفار والشرك ضد الكفار،
ولكنكم حلوا طلبنا كبيراً، وبدأوا يشعرون الشاميين علىنا، فأكثرهم قال عن خواج تكفيريين،
والبعض قال عن مخابرات، فمحصنا الله ونعم الوكيل.
وأوصوا أكاذيبهم وافتراهم علينا الشيخ أبي أبى بنته (غفر الله)، فأنزل كتابنا فيما ما تراك فيه
شيئاً إلا وافتراه علينا ذلماً وبيتهما، واست كتابه "جنة المضنين في بين فساد منهج كشح شبهات
المقالين تحت راهية من أهل بأصل الدين".
وكتابه هذا رغم أنه ما نجأ فيه على إظهار معتقدته في رواية الكفار في دفع
الصحاب، ورغم قوله أنه موقوفي في المسألة، إلا أنه نحس فيه منهج الافتراه علينا، وتعبيد فيه
تشويبنا صورنا.
فريدنا عليه كتبنا اسم ناه "البرهن والنديبين في بعض افتراة كاتب جنة المضنين"، وقد
نشرنا رسالة على كل أنحاء العالم عبر صفحة الإنترنت.
وقد أعجب بالكتاب الكثير من طيلة العلم والمشتاق الذين ليست لهم مصالح مرتبطة بحكومة
طالبان، وقد نقلنا فهم بفضل الله تعالى توفيته كبراء.
وكم أمنه أن يستطيع الآخرة عندك الحصول على هذا الكتاب من موقعنا على الإنترنت وأن
يطبعوها وتعاون عليها، وتخبرنا برأيك فيه.

عند فعلاً فعلاً مع إخواننا في الداخل غاية في السوء، بل إنهم من تبرع بقتنا، على أننا
"خوارج مارقة... كان أهل الدين نذاعهم الله وغفر لهم جميعاً وحسبتهم الله ونعم الوفير، ودانت
علاقتنا معهم سيناء، بل إنهم يفهمون كل من نرزونا وتكوين لهم اتصالات بنيتمهم الخوارج.
هذة خلاصة الأفكار عن الأحوال هنا، وسأكتب لك هذى الدورى إن شاء الله، وانتظر رسالك.
وعبد الله يبلغ كثير السلام، ويدع الله لك بالفرج.
وأبلغ سلمي لكل إخوتنا في الداخل والخارج، والي الله إن الله لا إله إلا أيمن مثل ما أسي وأستاد
للمعلمين الذين تمنينهم، فأميتكم لقليل، ولم أجهدكم بعد، نسأل الله تعالى أن يجعلكم بكم
في راز عنه وحضه وذبحه في الدنيا ودار الخلود في الجنة في الآخرة.
والسلام عليه ورحمة الله وبركاته

أخوك
عبد الحميد