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TC: This 2-page document is a condolence letter and description of the situation in Afghanistan, written by a person named Abd al-Hamid to someone named Abu al-Qayim.

Page 1

Half the page is written in Afghani, the second half in Arabic.

In the name of God the Merciful, the Compassionate

Thank be to God and Peace and Prayers be upon his prophet, his family and companion.

Dear brother Abu al-Qayim, may God dispel his worries:
Peace and Mercy be upon you

I was hurt and saddened by what happened to you, to Allah we belong and to Him we return, What comforted me was the fact that what happened to you was for the sake of God, he who had his hopes on God would not be lost, and he who had his hopes on people would be disappointed.

I thank God the almighty many thanks that what happened to you was for the sake of God's the almighty call, that person who takes that path would not be lost, it is the path of the prophets and the righteous, and their descendents until judgment day.

I thank God the almighty that in spite of all the misfortunes we did not stain our hands nor did we call for flattery or heresy or deception but we declared it in a sincere and clear way, all that for God's sake, some were hostile toward us, some were fond of us, the world's difficulties will soon disappear, but our hopes in God are great, He does not waste the wages of who did a good deed.

My beloved brother,

You may wonder about the conditions here, I would say with God's help:

The conditions here are not as we would of dreamed of, nor as we would of liked, the situation in general is bad, our relation with the people here is very bad, while we treat them with kindness they in return treat us badly, we advise them in a friendly manner they treat us with vilification, and accuse us of bad things, [Abu Mus'ab al-Sury] might be in better state than the rest, imagine [Abu Mus'ab al-Sury] being in a better condition than the rest.

Page 2

We disagreed with our people about "the Taliban government" they see them as God's devoted and righteous people, we see them as unbelievers and apostates, we collected our evidence, proofs and documents regarding that, we showed that to our people, that only increased their insolence and alienation.

Before we call the Taliban government unbelievers, we wrote a letter titled "exposing the wrong doing committed by the fighter factions who do not adhere to the principles of religion" we explained in it that it is unlawful for the unbelievers and apostates to fight other infidels even if it

was for resisting the factions, we were hoping that the letter would be beneficial and that may stop them from what they are doing.

But their tyranny was excessive and started spreading rumors, most of them said that we are apostates, some said we are in the intelligence service, sufficient unto us is God and how good the trustee.

They took their lies and defamation against us to Sheik Abu Qutada [may God forgive him], he wrote a book about us, did not leave anything off, full of lies and false accusations, the book title: 'alliance in exposing the fighters who do not adhere to the principals of religion'. In spite of what he dared to show in this book in regard to his believes and allowing the fighting under the unbelievers banner and in spite of what he had said that he is acquainted with the issue, he set aside a course of lying and intended to distort our image.

We answered him by writing a book we named 'Verification and evidence in refuting the author of alliances of the righteous', we published our letters all over the world through the Internet.

Many students and sheiks that do not have interest or ties associated with the Taliban government admired the book, God granted us huge success.

How I wish that the brothers you have would be able to review these books from my website on the Internet and print it so they can read it, and tell us your opinion in it.

Anyhow our relation with our brothers inside is extremely bad, some of them even volunteered to kill us, they called 'passing apostates-dogs and sinners', may God guide them and forgive them all, sufficient unto us is God, and how good the trustee, our relation became bad, they even accuse everyone that visit, and have relation with us with infidelity.

This in short are the news here. I will write you periodically, God's willing, and wait for your letters. 'Abd al-Latif sends his regards, and wishes you happiness.

Give my best to all the brothers inside and out, by God I do not condole the time like I do condole and yearn for the glory with God [TC: death and martyrdom] and holy war in this world, and eternal life in heaven.

Praise be to Allah, Lord of the Universe.

Peace and Mercy and Blessings are upon you.

Your brother
Abd al-Hamid

Değerli arkadaş Abu Sehla:
Esselamu aleykum ve rahmatullahi vebarakatuh.

Bayramınız mübarek olsun. Allah sizin salih amellerinizi kabul etsin.
Yeni kızında mübarek olsun. Allah onu salih kullarından kılsın.
Senin yazdığım mektupla ilgili bir cevap yazacağım inşaallah.
Arapça olarak Hocaya mektup yazdım. Buranın durumunu ona anlattım.
Çünkü burada durum uygun değil. Allah bizi buralardan kurtarsın.

Bir arkadaş size maddi açıdan size yardım edeceğini söylemişti. Ondan (700) dolar istedik. Ama şu anda elinde birşey olmadığını söyledi. Bende inşaallah başka yollardan arayacağım. Allah yardımcımız olsun.

Sadık çok selam söyle.
Ve şu mektubu Hocaya ulaştırabilerseniz memnun olurum.
Ama dikket edin. Başkasının eline geçmesin.
Vesselamu aleykum ve rahmatullahi vebarakatuh.

Ahmed.

بسم الله الرحمن الرحيم

الحمد لله، والصلاة والسلام على رسول الله، وعلى آله وصحبه ومن والاه.

الأخ الكريم أبو القيم فرج الله كربته:
السلام عليكم ورحمة الله وبركاته

لقد المنني وأحزنتني ما أصابكم، فإننا لله وإنا إليه لراجعون، وما عزاني إلا بالله عز وجل، وما عزاني إلا لكون ما أصابكم أصابكم في سبيله تعالى، ومن كان رجاءه عند الله فلا يضيع، ومن كان رجاءه عند الناس فذاك قد خاب رجأوه ومسعاه.
فأحمد الله تعالى أكثر الحمد أن ما أصابكم كان في سبيل الدعوة إلى الله عز وجل، ذلك السبيل الذي لا يضيع سالكه، ولا يضل منتهجه، سبيل الأنبياء والصالحين، وورثتهم إلى يوم الدين. وأحمد الله تعالى على أنه رغم المصائب فما لطفنا أيدينا ولا دعوتنا بمداينة أو بدعة أو ضلالة، بل أعلننا صريحة نقية نبغي بها وجه الله، وعادتنا من عادتنا فيها، وأحبنا من أحبنا فيها، وشدائد الدنيا لا تلبث أن تزول، ولكن أملنا بالله عظيم، إنه لا يضيع أجر من أحسن عملاً.

أخي الحبيب:

قد تتساءل عن الأحوال هنا، فأقول والله المستعان:

إن الأحوال هنا ليست كما كنا نحلم، ولا كما كنا نريد، والوضع سيء عموماً، وعلاقتنا مع الناس هنا غاية في السوء، إذ أننا نحسن إليهم فيسبون إلينا، وننصحهم بالحسن فيبهنوننا، ويرموننا بما هو ليس فينا، وقد يكون أحسنهم حالاً "أبو مصعب السوري"، فتأمل قوماً يكون أحسنهم حالاً مثل "أبي مصعب السوري".

أقد اختلفنا مع بني قومنا علي "حكومة طالبان"، فهم يرونهم أولياء الله الصالحين، ونحن نراهم كفارا مرتدين، وقد جمعنا أدلتنا وبراهيننا ووثائقنا على ذلك، وأريناها لبني قومنا، فما زادهم إلا عنوا ونفورا.

وقبل أن تكفر حكومة طالبان كنا قد ألفنا رسالة بعنوان "كشف شبهات المقاتلين تحت راية من أجل بأصل الدين" وتحدثنا فيها عن عدم جواز القتال مع المجاهدين بالكفر والشرك ضد الكفار، ولو كان في دفع الصائل، وكنا نرجو أن يفيدهم الكتاب فيرجعوا عما هم فيه.

ولكنهم طغوا طغيانا كبيرا، وبدأوا يشيعون الشائعات علينا، فأكثرهم قال عنا خوارج تكفيريين، والبعض قال عنا: مخابرات، فحسبنا الله ونعم الوكيل.

وأوصلوا أكاذيبهم وافتراءاتهم علينا للشيخ أبي قتاده (غفر الله له)، فأنزل كتابا فينا ما ترك فيه شيئا إلا وافتراه علينا ظلما وبهتاننا، واسم كتابه "جؤنة المطيبين في بيان فساد منهج كشف شبهات المقاتلين تحت راية من أجل بأصل الدين".

وكتابه هذا رغم أنه ما تجرأ فيه علي إظهار معتقده في جواز القتال تحت راية الكفار في دفع الصائل، ورغم قوله أنه متوقف في المسألة، إلا أنه نحى فيه منحى الإفتراء علينا، وتعتمد فيه تشويه صورتنا.

فرددنا عليه بكتاب أسميناه "البرهان والتبيين في دحض افتراءات كاتب جؤنة المطيبين"، وقد نشرنا رسالتنا في كل أنحاء العالم عبر صفحة الانترنت.

وقد أعجب بالكتاب الكثير من طلبة العلم والمشائخ الذين ليست لهم مصالح مرتبطة بحكومة طالبان، وقد وقفنا فيه بفضل الله تعالى توفيقا كبيرا.

وكم أتمنى أن يستطيع الأخوة عندك الحصول على هذه الكتب من موقعي على الانترنت وأن يطبعوها لتطلع عليها، وتخبرنا برأيك فيه.

على كل فعلاقتنا مع إخواننا في الداخل غاية في السوء، بل إن منهم من تبرع بقتلنا، على أننا "خوارج مارقة - كلاب أهل النار"، هدامهم الله وغفر لهم جميعا، وحسبنا الله ونعم الوكيل، وبانت علاقتنا معهم سيئة، بل إنهم يتهمون كل من يزورنا وتكون له اتصالات بنا بتهمة الخوارج.

هذه خلاصة الأخبار عن الأحوال هنا، وسأكتب لك دوريا إن شاء الله، وأنتظر رسالتك.

وعبد اللطيف يبلغك كثير السلام، ويدعو الله لك بالفرج.

وأبلغ سلامي لكل إخوتنا في الداخل والخارج، فوالله إني لا أسى على أيام مثل ما أسى وأستناق للأيام التي قضيتها معكم، فأمثالكم قليل... قليل، ولم أجدهم بعد، نسأل الله تعالى أن يجمعني بكم في دار عزة ومعة وجهاد في الدنيا، ودار الخلود في الجنات في الآخرة.

والحمد لله رب العالمين.

والسلام عليكم ورحمة الله وبركاته

أخوك

عبد الحميد