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TEXT:

TRANSLATOR NOTE (TN): VERBATIM TRANSLATION BEGINS HERE:

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IN THE NAME OF ALLAH, MOST MERCIFUL, MOST GRACIOUS

TO MY BELOVED BROTHER MUKHTAR - MAY ALLAH PRESERVE HIM.

IN THE NAME OF ALLAH, MOST MERCIFUL, MOST GRACIOUS. MAY ALLAH'S PEACE AND MERCY BE UPON YOU.

I ASK ALLAH THAT YOU AND ALL THE BRETHREN BE IN THE BEST OF CONDITIONS, WITH PEACE OF MIND AND IN A STATE OF GRACE, AND I ASK ALLAH TO PROTECT YOU FROM EVIL.

FOR A START, I LOVE YOU IN GOD, AND ALLAH KNOWS THAT I CARE FOR YOU. I AM ALSO VERY HAPPY WITH OUR FRIENDSHIP, WHICH HAS LASTED MORE THAN SEVEN YEARS. SO I HOPE THIS WILL BE THE BASIS FOR OUR UNDERSTANDING, AND TO CONFIRM MY LOVE FOR YOU AND MY CARE FOR OUR FRIENDSHIP, I SENT YOU THE PREVIOUS LETTER, WHICH WAS TO RESOLVE SEVERAL MATTERS, PRIMARILY:

- STOPPING COURTESIES THAT CAN END ACTIONS AND THAT CAN HURT OTHERS.
- A FIRM ATTEMPT TO PROTECT YOU AND THE GROUP OF CADRES WITH WHICH ALLAH HAS BLESSED US.
- END THE UNSUCCESSFUL CONDITION WITH WHICH THE ACTION HAS BEEN PLAGUED FOR A WHILE NOW.
- WE ASK ALLAH TO FORGIVE US AND OUR MISTAKES, WHICH RESULTED IN THE CAPTURE OF A LARGE NUMBER OF BROTHERS, AND REGRETTABLY, RECENTLY RESULTED IN THE ORDEAL OF THREE FAMILIES OF OUR PAKISTANI ALLIES WHO HAVE SACRIFICED EVERYTHING FOR US, AND WE NEGLECTED THEIR SECURITY.

MY BELOVED BROTHER, FOR YOU AND ME, SACRIFICE IS A DUTY, AND I HOPE IT WILL NOT BE HEAVY, AND ALLAH KNOWS, WE WILL KEEP ON COMMITTING THE SAME MISTAKES, AND WE WILL BECOME LAUGHINGSTOCK OF THE WORLD, AT WHICH THEY WILL LAUGH WHENEVER THEY WISH. AND WE WILL BECOME A STORY AND AN EXAMPLE OF PEOPLE WHO DO NOT LEARN. YOU YOURSELF HAVE NOTICED THIS (TN: FAILURE) AND HAVE MENTIONED IT TO ME AND TO OTHERS ON MORE THAN ONE OCCASION. STOP RUSHING INTO ACTION AND TAKE TIME OUT TO CONSIDER ALL THE FATAL AND SUCCESSIVE DISASTERS THAT HAVE AFFLICTED US DURING A PERIOD OF NO MORE THAN SIX MONTHS. THOSE OBSERVING OUR AFFAIRS WONDER WHAT HAS HAPPENED TO US. PREVIOUSLY, THEIR ERRORS WERE NOT DISCOVERED UNTIL SUCCESSFUL OPERATIONS HAD BEEN COMPLETED.

BUT TODAY WE ARE EXPERIENCING ONE SETBACK AFTER ANOTHER AND HAVE GONE FROM MISFORTUNE TO DISASTER. DURING (TN: THE PAST) SIX MONTHS, IT HAS BECOME APPARENT TO THE OBSERVER THAT THERE IS A NEW HAND THAT IS MANAGING AFFAIRS AND THAT IS DRIVING FORCEFULLY; EVERY TIME IT FALTERS, IT GETS UP AND RUSHES AGAIN, WITHOUT UNDERSTANDING OR AWARENESS. IT RUSHES TO MOVE WITHOUT VISION, AND IT IS IN A HURRY TO ACCOMPLISH ACTIONS THAT NOW REQUIRE PATIENCE BECAUSE OF THE SECURITY ACTIVITY THROUGHOUT THE WHOLE WORLD. THIS HAND DOES NOT PAY

ATTENTION TO WHAT IS HAPPENING, AS IF WE WILL NOT BE SUMMONED TO ACCOUNT BEFORE ALLAH FOR ALL THESE SOULS, THIS BLOOD AND THIS MONEY (TN: THAT HAS BEEN EXPENDED)

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I COULD SEE THAT YOU HAD A DESIRE TO PAUSE AND CONSIDER MATTERS, AND IT APPEARED TO ME THAT YOU WERE GOING TO COME TODAY OR TOMORROW ONLY TO DISCOVER THAT YOU HAVE RUSHED AGAIN AND AGAIN. LET US STOP AND THINK. WE HAVE HAD ENOUGH RUSHING TO REACT TO REQUESTS COMING FROM THE INTERIOR WITHOUT REALIZING WHAT IS HAPPENING IN THE EXTERIOR. PERHAPS, BROTHER ABU MATTAR HAS WARNED YOU THAT HIS OPINION HAS CHANGED A LOT SINCE HE GOT OUT OF HIS PREVIOUS SITUATION. HE HELD ME RESPONSIBLE BY SAYING TO ME: FEAR ALLAH BECAUSE YOU ARE THE ONLY ONE AMONG THE BRETHREN WHO IS NOW IN THE EXTERIOR AND THE WHOLE MATTER IS ON YOUR SHOULDERS. I HAD THIS MATTER ON MY MIND, BUT I AVOIDED IT BECAUSE THE TEACHER (TN: BIN-LADIN) CORRESPONDS DIRECTLY WITH YOU (AND THAT, UNFORTUNATELY, IS HIS ABSOLUTE HABIT THAT HE WILL NOT ABANDON. IF SOMEONE OPPOSES HIM, HE IMMEDIATELY PUTS FORWARD ANOTHER PERSON TO RENDER AN OPINION IN HIS SUPPORT, CLINGING TO HIS OPINION AND TOTALLY DISREGARDING THOSE AROUND HIM, SO THERE IS NO ADVICE NOR NOTHING).

THE CONSEQUENCES THAT YOU SEE ARE NOTHING, BUT AN OUTCOME OF THIS ONRUSH. VERY REGRETTABLY, HAD I TALKED BEFORE THE DISASTERS OCCURRED - AND I DID TALK - I WOULD HAVE BEEN CONSIDERED A COVETOUS PERSON, BUT NOW THAT THE MATTER HAS BECOME A REALITY, I HAVE ABSOLVED MY CONSCIENCE.

HE (TN: THE TEACHER) PUSHES YOU RELENTLESSLY AND WITHOUT CONSIDERATION AS IF HE HAS NOT HEARD THE NEWS AND AS IF HE DOES NOT COMPREHEND THE EVENTS. TO ABSOLVE MY CONSCIENCE BEFORE ALLAH, AND TO ANNOUNCE MY INNOCENCE IN FRONT OF ALLAH, I SAY TODAY WE MUST COMPLETELY HALT ALL EXTERNAL ACTIONS UNTIL WE SIT DOWN AND CONSIDER THE DISASTER WE CAUSED. IF YOU DO, THEN GOOD FOR ISLAM, AND IF YOU PERSIST, THEN THERE IS NO MIGHT AND NO POWER EXCEPT IN ALLAH. THE EAST ASIA, EUROPE, AMERICA, HORN OF AFRICA, YEMEN, GULF, AND MOROCCO GROUPS HAVE FALLEN, AND PAKISTAN HAS ALMOST BEEN DROWNED IN ONE PUSH. I, NOT TO MENTION THE OTHER INDIVIDUALS WHO HAVE ALSO MOVED AND FALLEN, HAVE OFTEN ADVISED ON THIS MATTER. REGRETTABLY, MY BROTHER, IF YOU LOOK BACK, YOU WILL FIND THAT YOU ARE THE PERSON SOLELY RESPONSIBLE FOR ALL THIS BECAUSE YOU UNDERTOOK THE MISSION, AND DURING SIX MONTHS, WE ONLY LOST WHAT WE BUILT IN YEARS. DOES NOT THAT MERIT THAT WE PAUSE AND SIT DOWN, NOT TO SEEK JUDGMENT, BUT TO REVIEW AND IDENTIFY THE ERRORS THAT HAVE BEEN BEHIND THESE DISASTERS AND NOT TO BLINDLY IGNORE THEM AND CONTINUE WHAT WE ARE DOING AND BECOME A JOKE FOR ALL THE INTELLIGENCE AGENCIES IN THE WORLD.

MY BELOVED BROTHER, STOP ALL FOREIGN ACTIONS, STOP SENDING PEOPLE TO CAPTIVITY, STOP DEVISING NEW OPERATIONS, REGARDLESS OF WHETHER ORDERS COME OR DO NOT COME FROM ABU-ABDALLA (TN: BIN-LADEN). OUR ADHERENTS HAVE LOST CONFIDENCE IN US AND IN OUR ABILITY TO MANAGE THE ACTION, AND THEY WONDER, WHAT HAS BEFALLEN US (TN: QUESTION MARK) MANY OF THE BRETHREN COULD BE DEVOUT, PURE AND CLOSER TO ALLAH THAN

OTHERS, BUT THEY ARE UNSUCCESSFUL; ALLAH DID NOT DESTINE THAT FOR THEM, SO THEY SHOULD BE CONTENT WITH ALLAH'S WILL, AND THEY SHOULD AID THEIR BRETHREN, WHICH WILL BE MORE PLEASING TO ALLAH. THIS SHOULD NOT BE UNDERSTOOD THAT I PROMOTE MYSELF, ALLAH FORBID. AND I DID NOT MEAN TO BELITTLE OTHERS

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(ALLAH FORBID), AND I DID NOT INTEND WHAT I WROTE TO BE ANYTHING EXCEPT ADVICE FROM ME BEFORE ANYTHING ELSE.

MY HOPE, BEFORE IT IS TOO LATE, IS THAT YOU STOP ALL EXTERNAL ACTIONS AND THAT YOU MAKE ARRANGEMENTS FOR WHAT I TOLD YOU IN MY LAST LETTER, WHICH PERHAPS CAN BE THE BEGINNING OF GOOD THINGS. ALSO, MY DESIRE AND THAT OF THE BRETHREN WITH ME, IS THAT YOU LEAVE THE MANAGERIAL MATTERS TO BROTHER ABU-MUS'AB SO HE WOULD TRANSFER THEM OVER HERE. IT IS ALSO OUR WISH THAT YOU HAND OVER THE PAKISTAN AND AFGHANISTAN, (SOUTHERN SECTOR) ACTIVITIES TO BROTHER ABU-AL-FARAJ. AS TO NORTHERN AFGHANISTAN, IT IS UNDER (TN: POSSIBLY INTENDING "SHOULD BE UNDER") THE CONTROL OF BROTHER 'ABD-AL-HADI AL-'IRAQI.

MY HOPE IS THAT YOU COME TO US SO WE CAN CONSIDER AND REORGANIZE THE MATTER SO THAT YOU WILL NOT BE SOLELY BROUGHT TO ACCOUNT, WHETHER BEFORE YOUR BRETHREN OR WHETHER FOR GENERAL EVALUATION BY THE UMMAH'S (TN: OR "NATION'S") WISE MEN, WHO EXAMINE MATTERS WITH DISREGARD FOR THE CHEERS OF THE YOUNG MEN THAT BLIND OUR EYES TO THE PATH. WHAT IS MORE IMPORTANT THAN THIS IS WHAT IS BEING BROUGHT TO ACCOUNT BEFORE ALLAH, LORD OF ALL THE WORLDS, ON THE DAY OF JUDGMENT WHEN THERE WILL BE NO ERRORS AND NO INTERPRETATIONS. AS I HAVE TOLD YOU, ALLAH KNOWS THAT THE LETTER THAT I SENT TO YOU WAS SENT OUT OF LOVE FOR YOU AND TO ADVISE YOU, SO WE CAN SET MATTERS ARIGHT TOGETHER. ALLAH WILLING, I WILL WRITE A LETTER TO ABU-'ABDALLAH TO ADVISE HIM MORE THAN WHAT I ADVISED YOU SO THAT HE WILL STOP HIS ONRUSH IN EXTERNAL ACTIONS AND WILL DISCUSS THE MATTER APPROPRIATELY AND THEN START AGAIN AGAINST ALLAH'S ENEMIES.

MY BELOVED BROTHER -- THIS MIGHT BE THE TRUTH. LET US PAUSE NOW SO THAT ALLAH MAY MAKE US SUCCESSFUL AS WE WERE BEFORE. I HOPE YOU WILL ABIDE BY THE CONTENTS OF MY PREVIOUS LETTER SO AS TO PRESERVE THE ORGANIZATION, ITS FAMILIES, ITS CADRES, AND ITS MONEY UNTIL WE MEET. I ASK ALLAH TO PRESERVE YOU FROM ALL EVIL, TO INSPIRE YOU AND ME TO DO WHAT IS RIGHT, AND TO GRANT US THE PATH OF THE BELIEVERS. ALLAH, MAY HE BE EXALTED, SAYS, "WHAT (TN: EXCLAMATION POINT) WHEN A SINGLE DISASTER SMITES YOU, ALTHOUGH YE SMOTE (YOUR ENEMIES) WITH ONE TWICE AS GREAT, DO YE SAY: 'WHENCE IS THIS.' SAY (TO THEM): 'IT IS FROM YOURSELVES FOR GOD HATH POWER OVER ALL THINGS.'" (QURAN, SURAH 3, VERSE 165)

REMARKS: I GAVE BROTHER 'AMMAR A PRIVATE MESSAGE TO SEND TO SHAYKH ABU-WALID, WHICH HE DID NOT SEND, AND I WAS SURPRISED WHEN I READ AL-NIDA' INTERNET WEB SITE TO FIND THE MESSAGE PUBLISHED UNDER STATEMENTS WHEN IT IS NOT A STATEMENT. IT CONSISTS OF A NUMBER OF QUESTIONS AND ENDS WITH GREETINGS AND KISSES TO MY CHILDREN BY NAME.

PLEASE DELETE IT. IT IS TITLED "A MOBILIZATION (POLITICAL) STANCE
AND THEN A RETURN TO THE STRUGGLE." PLEASE REMOVE IT PROMPTLY. I
BELIEVE THAT THE ENTIRE UMMAH' NOW KNOWS THE NUMBER AND NAMES OF MY
CHILDREN, AND THERE IS NO MIGHT AND NO POWER EXCEPT IN ALLAH.

SIGNED BY 'ABD-AL-HALIM ADL
DATE 13 JUNE 2002

بسم به الرحمن الرحيم

مدافع طبیب / مختار حفظا به

بسم علیکم ورحمة به

اسأل الله ان يكون ولا ضوه جميعا في ضيصال واحد بال واليه سبحانه اقرب واقرب ومن ربه كما اسأل ان يحفظكم من كل شره وسوء وبعد

بداية خان احيه في به و علم به اننى عليه حريصا ، كما اننى كنت صيدا جدا بصداقتنا و ابنى بلع محرضا الكرمه سبع سواج ، فارجو ان يكون هذا صعد لاساس في التفاهم بيننا ، وتأكيذاً لمن الله وحرصى على صداقتنا ارسلت لك برسالة لسانه بما صوته من حزم لعه امور اولها

- صود الخروج من الجاهل الى قد تنهن لعل حياضه تنادوا لعدم جمع الاخرية .
- ومحاولة حازمه للحفاظ عليه وعلى المحو محموله للوارد الى من به علينا بيا .
- وانهاء كاله من عدم التوضيح التي اقبلت بها لعل منذ فتره .

ونان به انه يعرض عما وضعه اخطاونا و اولى اذنه لدر عدد كيه من الاضوه و بلاسن ابتلاءه سيرة اسر اضرا من اضرانا اليك تاسيه لذم ضحو لنا بكل سنن و اهلنا من في تامينهم .

اخى طيب

الضحية لي و لله واجب ، و ارجو ان تكون تقبله ، و الا علم به فنظف نفع في الخطا سر بعد اخرى حتى يرضع مضعه من اغواه العالم يلدون كما كيف سادوا و نصح قصه و غيره طر لا يعبر . ولقد لاحظت انت بنفسك هذا و ذكرته لي و لغيت في الكرمه مناسبة [و صود عدم التوضيح] فالوقوف عند الاتفايح في لعل و لنظر فيما يحدث لنا من تلبات عينه لمسائله فخلل فتره لا تزيد عن سنة اسهر ، و لناظر في احدنا يتعجب مما الذي حدثت طولا و لخص لعد كانت اخطا بهم لا تكتف الا بعد جناح لعليات اما ليوم فمعه صدر الى آخر و مرصيه الى طارته ، فخلل سنة اسهر وضع ضيق لناظر انه صنال يد جديده تدبر ليعود من فتره لبعوه كلما عثرنا قامت و اندفعت من اخرى بل رضم او دهمي و تنسج في التمر بل لبيده ، و صحت من دفعه لتقصير حاجيب لبيد عليه لانه بسبب لبتناط الامنى لرضيع للعالم كله ، و لا تلتقي بالا لكل ما يجدن ، و طأه هذه لانفس و لبرماء و لاموال التي عثرها

لنا نقف بسيرة يدي به لتسأل عنيا، .. وكنت ارى انه ليدلنا رغبته في التوقف والنظر
في الامر وسيد الى انك ليوم تأتى او بعدا، ثم الكنتفا انك انذفت مره اخرى وهكذا.
ولنقف ونفكر وكفانا انذفا خلف طبياح تأتى منه لداخل دونه ادر ال ما يحدث
في الخارج ولعل ابلغ ابو طر بنهله انه رأيه تغير كثيرا بعدما خرج مما كانه فيه، وقد
الزمننا حالنا اعمر به فانت لوصيه لانه من الرضوه بان خارج ولا امر كله عليه.

وقد كانه الامر في نفس ولكني كنت احرب منه بسبب انه يعلم ير اسلا مباشره
- [وصي لاسف عاده لطلقة لى لا يستطيع ليعلى عنيا اذا عارضه احد فباشره يدفع
آخر بكل قواه ليجهد له، منسبنا يراه خبار باعرض طائر بما حوله نمر سوري ولا يجوزوه!!
وما النتائج لى تراها الا من صد الجبان ليعلى، وللاسف لسنه لو تكلمت قبل انه تحدث
المصائب - وقد تكلمت - لعدون من طاسديه، اما وقد اصبح الامر واقعنا فبان قد ابراه لانه]-
ويدخله بلر رويه اوصواره وقانه لم يسع الاخبار ولا يدرك الاحداث، وليوم
لا يراو ذمتي امام الله اقول [يجب ان نتوقف عن العمل الخارج تماما حتى نجلس وننظر
الى تمارته فقلنا] خانه ضلعت خيرا للاسلام وان تابعت من جدول ولا حوه الا بالله، فقد
سقطت مجموعاته ترعه اسيا ثم اوروبا ثم امريكا ثم لعرن الاخرين ثم الامم ثم خليج
ثم العرب ثم كاد ان تغرعه باكستانه دفعه واحده - وقد نصحت في هذا الامر
كثيرا، وهذا خلافا لافراد لذيته عمر كوا وسقطوا ايضا. وللاسف انما اذا راجعت
متوقفا تجد نقل لسلوه الاوصه في كل ذلك لانه اضطلمت بالجمه وضل سببهم
فقط راع ما بيننا في سنيه. اليس هذا صديرا بأنه نتوقف ونجلس لالامول
نتعالم ولكنه لاسلاده لنظر ومعرفته لاططاء لى كانت وراة هذه لكوارت بيد لامه
النعام عنيا ولا استمرار حتى لضيح اضحوكه لعل اجهزه لخبارات في العالم.

يا اخي حبيب

[قف عنك ليعن طارحين وقف عنك ارسال الناس الى لاسر وقف عنك استبدان
عملياح صديده سواد وصل بل امر صدي ابي عليه به او لم يصل] لقد فقدت اضرارنا
التقه سينا وحي حذرنا على اذره لعل وهم متعجونه ماذا اصحابنا؟
قد يكون كثير من الرضوه اتقياد اتقياد اقرب ال به من غيرهم ولكنهم غير موافقيه
لم يلبت لهم انه هذا غير ضوا بقضاد الله و يكونوا عدونا لا ضوا بهم. محمد الرضوا
الله تعالى. ولا يفهم من هذا تزلبه نفس العود بالله من ذلك وهو صفة القفاص غير

وما قصدت انتقامها غير حاشا ٩٧... ولم اعني ~~الشيء~~ بما كتبته لضيقه في قبل خبري .
 رجائي قبل فوات المروءه انه يتوقف على العمل بالخارج وانه يعمل على ترتيب ماجاد
 في رسالتي الاخيره لعلها تكونه بديا فيه . كما انه رغبني في لافوه حتى انه تترك الامر
 الاداري للاخ ابي مصعب لتقلها اهنا . ولكم العمل بالسنه واقفاستانه للاخ
 ابي العزم . اما احتمال اخفاستانه فمخ صلاخ حبه لحاده لمرام .
 لقطاع الخوف .

- ورجائي ان تاتي اليها لدراسه الامر والحاده ترتيبه حتى لا تكونه في حاله
 وصدك بعد ذلك . سواء كانت حاله من اخوانك او لقيم عامه من حفار
 الامه لذيه ليقرويه للاصداق بعد بعيدا عنه صفا فان لسباب التي ليس ايضا
 عن الطريقه . ولا هم من هذا وزال صوتك ربه العالميه للذيوم لمرصه حيث
 لا نحن ولا تأويل من لبيتر ، وكما قلت فالرساله التي ارسلتها لك علم به من
 باب الحب لك ولا اضد على يدك لتصلح الامر سويا ، وان شاء الله فاني مطر رساله لابي
 عيه به الفقه فيلج بالكر مما قلت لك حتى تقف اندفاعه ايضا في العمل الخي وجن ولجن
 الامر بالشكل المناسب . ثم معاوده ، تكبره اله الهداء لله .

اجن الطبيب
 قد تكونه هذه من الحقيقه . فلنقف لانه من يوقنا به كما بعد عهدنا معه ، ورجائي انه
 تلتزم بما في رسالتي ببقه حفاظا على التنظيم رأسه وكوادره وامواله .
 وجهت لثقه اسأله به انه يحفظه من كل سوء وان يخلصني واياك لرسايد وايد برزقنا
 سيل لمؤمنين قال تعالى [او لا اصابتكم مصيبه قد اصبتم قيليقا حلتم اني هذه
 قل هو من عند انفسكم انه به على كل من قدير] .

اجن
 لبيط
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صلاخه
 كنت قد اعطيت الاخ عمار رساله خاصه ليرسل لي ليخ
 ابو وليد ولكن لم يرسله له وتقاها ان عند تصفح موقع النداء
 على الانترنت انه اجد رساله موجوده تحت ابيانا . وصلا لبيت
 كذلك حتى مجموعه اسئله وفي آخرها سلاما وعبارة لأولاي بالاسم .. فرجاء
 صنفني وعنوانها [وثقه تصويه [سياسه] ثم عموده للعلماء] رجاء رضا سيري قاطن
 انه لانه كل ما لانه تعرفوا لعدد ابنا في وآسنا لهم ولا حول ولا قوة الا بالله .
 عنواني الجديد